Clark County Park District
Regular Monthly Board Meeting
October 15, 2026
6:00 p.m.

Agenda

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval Minutes- September 17, 2026
6. Public Comment
7. Director's Report
8. Payment- Discussion of Financials and Vote of Payment of Bills
9. Old Business
10. New Business
    - Discussion and Vote Suspend Fishing Tournaments July and August
    - Discussion and Vote Additional $7677.59 (4.5%) to Tax Levy
11. Motion to enter Executive Session under 5ILCS 120/2, C-1, C-3, C-5, C-11, C-21M
12. Discussion and Vote Executive Session

Vote to Approve and Open/Close Executive Meeting minutes and if minutes are approved in this Executive Session those recordings after 18 months of this approval date can be destroyed

13. Committee Reports –
    - Campers –
    - Lake Management –No Quorum
    - Finance –None
    - Policy –None
    - Trails –None

14. Adjourn –